

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 10.18.24

Meeting Date: 10.28.24

Submitted By: Lance Anderson

Department: Purchasing

Signature of Elected Official/Department Head:



Court Decision: <small>This section to be completed by County Judge's Office</small>

10-28-2024

Description:

Consideration and Approval of Purchase and Monthly Service for 5 ea. Netgear M6 Pro 5g wireless routers through FirstNet Data from At&t for STOP Task Force.

One Time Router Purchase Cost - \$1249.95

Ongoing Annual Data Service Cost - \$1800.00

(May attach additional sheets if necessary)

Person to Present: Lance Anderson

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 5 minutes

Session Requested: (check one)

Action Item Consent Workshop Executive Other _____

Check All Departments That Have Been Notified:

County Attorney IT Purchasing Auditor

Personnel Public Works Facilities Management

Other Department/Official (list) STOP

**Please List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email**



Quotation

DIR-TELE-CTSA-002
<https://dir.texas.gov/contracts/dir-tele-ctsa-002>

Johnson County
Libby Chandler
Office Administrator

DATE 8/28/2024

Quotation valid until: 9/27/2024

Prepared by: Friso Stokman

411 Marti Dr.
Cleburne, TX 76033
Lchandler@johnsoncountytexas.org

Monthly Recurring Charges					
Service	Description	Monthly Recurring Charge	# Users	Monthly MRC	Annual Cost
Data device	FirstNet unlimited Data Device	\$ 30.00	5	\$ 150.00	\$1,800.00

Non Recurring Monthly Charges				
Item	Description	1 X Cost	# of Devices	Total Cost
MIFI	Netgear Nighthawk M6 Pro	\$249.99	5	\$1,249.95
		\$0.00	0	\$0.00
		\$0.00	0	\$0.00

Total Annual Cost	\$1,800.00
Total Non Recurring Monthly Charges	\$1,249.95
Grand Total	\$ 3,049.95

If you have any questions concerning this quotation, contact Friso Stokman 817-229-8742 | FS1603@att.com

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